

# PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No 439.....Dated 29/2/2024.

It is certify that an inspection team headed by **Sri Sikandar Prasad** (Name of Officers with designation) from **Junior Engineer, Drinking Water & Sanitation Division, Garhwa** (Name of Department/Office) inspected the School Name- **OXFORD PUBLIC SCHOOL, Narayanpur, Tandwa, Garhwa, Block-Garhwa, Dist- Garhwa, Pin-822114, Jharkhand** on **29.02.2024** (Date) and found that the **OXFORD PUBLIC SCHOOL, Narayanpur, Tandwa, Garhwa, Block-Garhwa, Dist- Garhwa** has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 01 YEAR.

# Water Test Report NO: GRH-DLWTL-QP-4-F19, Dated: 01/2 & 16.5.24.

*[Signature]*  
29.02.24  
J.E

Signature with Seal:

Name :

Designation **Asst. Engineer****D. W. N. S. &****District Level Water Testing Lab  
Garhwa (Jh.)**



To,

Principal,

**Oxford Public School, Narayanpur, Tandwa, Garhwa, Block- Garhwa**  
**Dist-Garhwa, Pin-822114, Jharkhand**



**District Level Water Testing Laboratory,  
Drinking Water and Sanitation Division, Garhwa- 822114, Jharkhand  
Email: dlwtlgarhwa@gmail.com**

	<b>Test Report</b>	Doc No:GRH-DLWTL-QP-4-F19 Issue No.: 01 Revision No.: 00 Date: - 01/02/2019	  <b>TC-11060</b>
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**Test Report**

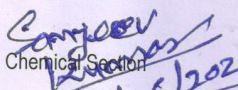
Report No:		Date : 16/05/2024
Issued To:	Executive Engineer	Sample Code:- 16/05/Gar/Ach/Nar/01
Sample Description/Type	Ground Water	Sample Collected by <span style="float: right;">Customer</span>
Sample Location	Oxford Public School, Narayanpur, Tandwa, Garhwa.	Sample Quantity/Package <span style="float: right;">1L PVC Bottle</span>
Date of Sampling	16/05/2024	Temperature <span style="float: right;">25±3°C</span>
Date of Start of Analysis	16/05/2024	Humidity <span style="float: right;">50±10% RH</span>
Date of Completion Analysis:	18/05/2024	Sampling Procedure <span style="float: right;">Sampling is not done by Laboratory</span>

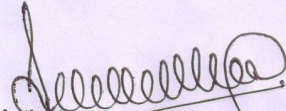
Sl. No.	Tested Parameter	Unit	Results	Method	Specification as per IS 10500:2012 (Second Revision)	
					Acceptable Limit	Permissible Limit (Absence of Alternate source)
1	pH	-	7.31	APHA 23 <sup>rd</sup> Ed.2017-4500-H <sup>+</sup> B (Electrometric method)	6.5 – 8.5	No relaxation
2	Turbidity	NTU	0.48	APHA 23 <sup>rd</sup> Ed.2017-2130 B (Nephelometric method)	1	5
3	Total Alkalinity as CaCO <sub>3</sub>	mg/l	242	APHA 23 <sup>rd</sup> Ed.2017-2320 B (Titration method)	200	600
4	Total Hardness as CaCO <sub>3</sub>	mg/l	294	APHA 23 <sup>rd</sup> Ed.2017-2340 C (EDTA Titration method)	200	600
5	Calcium as (Ca)	mg/l	57.6	APHA 23 <sup>rd</sup> Ed.2017-3500 Ca B (EDTA Titration method)	75	200
6	Magnesium as Mg	mg/l	36	APHA 23 <sup>rd</sup> Ed.2017-3500-Mg B (Calculation method)	30	100
7	Chloride as (Cl)	mg/l	115	APHA 23 <sup>rd</sup> Ed.2017-4500-CL Method B(Argentometric Method)2017	250	1000
8	Fluoride as (F)	Mg/l	0.26	APHA 23 <sup>rd</sup> Ed.2017-4500 F <sup>-</sup> C (Ion selective electrode method)	1.0	1.5
9	Colour	HU	5	Visual Comparison	5	15
10	Total Dissolved Solid (TDS)	mg/l	731	APHA 23 <sup>rd</sup> Ed.2017-254C	500	2000
11	Odour	Qualitative	Agreeable	Is 3025 (part-5) :2017	.....	.....
12	Taste	Qualitative	Agreeable	Is 3025 (part-8) :2017	.....	.....

Remarks:

Note:-

- The results listed refer only to the tested sample and applicable parameters.
- The report in full or in part shall not be used for advertising or as evidence in any court of law.
- This report cannot be reproduced except when in full, without the written permission of the Lab in-Charge.
- The Sample will be retained in the laboratory for 07 days from the date of issue of test report.
- All disputes are subjected to the Garhwa jurisdiction.
- BDL –Below Detection Limit.

  
 Chemical Section  
**18/05/2024**  
**Technical Manager**  
 District Level Water Testing Laboratory  
 D.W. & S. Division, Garhwa

  
 Authorized Signatory  
**18/05/24**  
**Authorized Signatory**