

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXFORD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NARAYANPUR, TANDWA, GARHWA, GARHWA , JHARKHAND - 822114
5	PRINCIPAL NAME	Mr. JOSEKUTTY P V
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	oxfordpsgarhwa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9031474751

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://oxfordpublicschoolgarhwa.org/pdf/3%20trust%20registration%20certificate3.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://oxfordpublicschoolgarhwa.org/pdf/7%20NOC%20STATE%20GOVT%20OXFORD%20GARHWA.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://oxfordpublicschoolgarhwa.org/pdf/8%20RECOGNITION%20CERTIFICATE%20UNDER%20ACT%202009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://oxfordpublicschoolgarhwa.org/pdf/9%20Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://oxfordpublicschoolgarhwa.org/pdf/10%20FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://oxfordpublicschoolgarhwa.org/pdf/10%20SELF%20CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://oxfordpublicschoolgarhwa.org/pdf/11%20WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://oxfordpublicschoolgarhwa.org/pdf/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER	http://oxfordpublicschoolgarhwa.org/pdf/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://oxfordpublicschoolgarhwa.org/pdf/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://oxfordpublicschoolgarhwa.org/pdf/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://oxfordpublicschoolgarhwa.org/pdf/FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
---	--	---

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. JOSEKUTTY P V
2	TOTAL NO. OF TEACHERS	15
	PGT	00
	TGT	05
	PRT	07
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	B KUMAR SINHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NAMRATA TIRKEY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8134
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	09
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	